## The Trials Of Socrates Six Classic Texts

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lampooned in 406 b c e in a blistering aristophanic satire socrates was tried in 399 b c e on a charge of corrupting the youth convicted by a jury of about five hundred of his peers and condemned to death glimpsed today through the extant writings of his contemporaries and near contemporaries he remains for us as compelling enigmatic and elusive a figure as jesus or buddha although present day like ancient greek opinion on the real socrates diverges widely six classic texts that any informed judgment of him must take into account appear together for the first time in this volume those of plato and xenophon appear in new previously unpublished translations that combine accuracy accessibility and readability that of aristophanes clouds offers these same qualities in an unbowdlerized translation that captures brilliantly the bite of aristophanes wit an introduction to each text and judicious footnotes provide crucial background information and important cross references

how people around the world grapple with the great questions posed by socrates what is virtue what is moderation what is justice what is courage what is good what is piety socrates thought that

understanding the perspectives of others on these six great questions would help him become a more excellent human being following in socrates s footsteps christopher phillips johnny appleseed with a master s degree utne reader investigates these same questions beginning in the marketplace of modern day athens he goes on to investigate the timely responses and outlooks of people from different cultures and backgrounds around the world from greece and spain to japan and korea mexico city and chiapas where the region s indigenous people struggle for fundamental human rights phillips also traveled throughout the united states holding dialogues in diverse communities from new york city to the navajo nation introducing us to less familiar thinkers in non western traditions who were kindred spirits of socrates phillips enlarges our perspectives on life s fundamental questions creating an innovative world survey of philosophy

brill s companion to the reception of socrates edited by christopher moore provides almost unbroken coverage across three dozen studies of 2450 years of philosophical and literary engagement with socrates the singular athenian intellectual paradigm of moral discipline and inspiration for millennia of philosophical rhetorical and dramatic composition following an introduction reflecting on the essentially receptive nature of socrates influence by contrast to plato s chapters address the uptake of socrates by authors in the classical hellenistic roman late antique including latin christian syriac and arabic medieval including byzantine renaissance early modern late modern and twentieth century periods together they reveal the continuity of socrates idiosyncratic polyvalent and deep imprint on the history of western thought and witness the value of further research in the reception of socrates

socrates s death in 399 bce has figured largely in our world shaping how we think about heroism and celebrity religion and family life state control and individual freedom many of the key coordinates of western culture wilson analyzes the enormous and enduring power the trial and death of socrates has exerted over the western imagination

human beings are restless souls ever driven by an insistent inner force not only to have more but to be more to be infinitely more various philosophers have emphasized this type of ceaseless striving in their accounts of humanity as in spinoza s notion of conatus and hobbes s identification of a perpetual and restless desire of power after power in this book laurence cooper focuses his attention on three giants of the philosophic tradition for whom this inner force was a major preoccupation and something separate from and greater than the desire for self preservation cooper s overarching purpose is to illuminate the nature of this source of existential longing and discontent and its implications for political life he concentrates especially on what these thinkers share in their understanding of this psychic power and how they view it ambivalently as the root not only of ambition vigorous virtue patriotism and philosophy but also of tyranny imperialism and varieties of fanaticism but he is not neglectful of the differences among their interpretations of the phenomenon either and especially highlights these in the concluding chapter

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